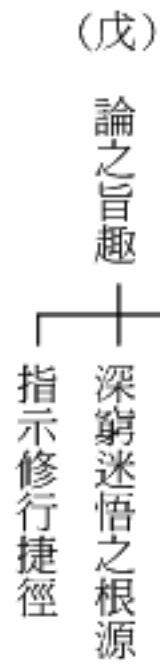
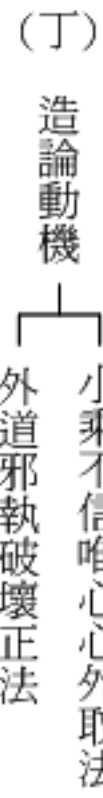
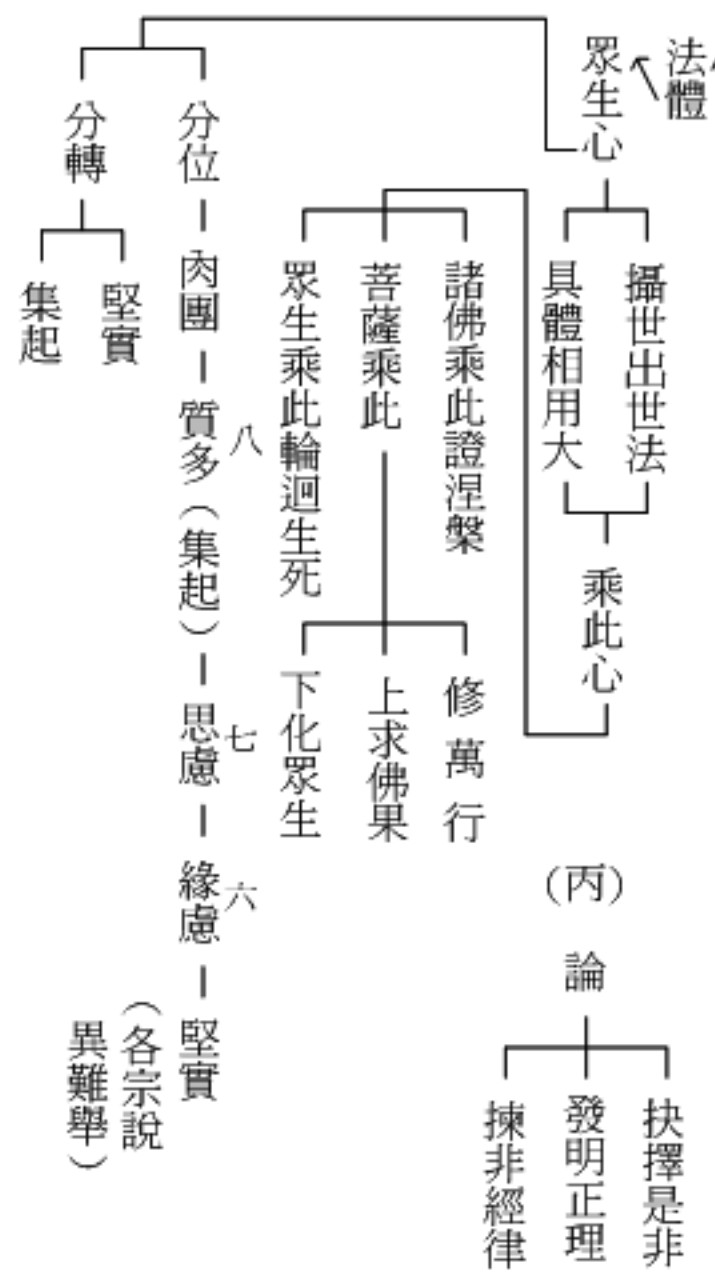
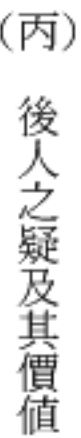
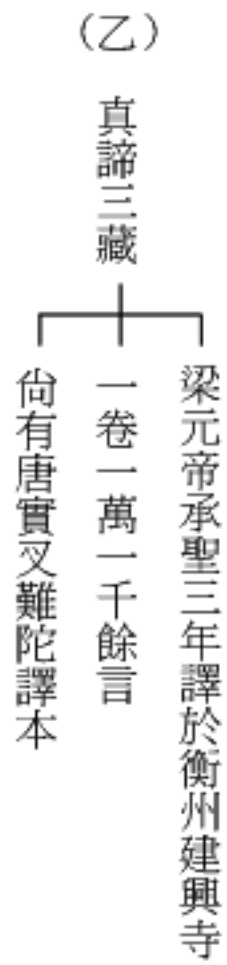
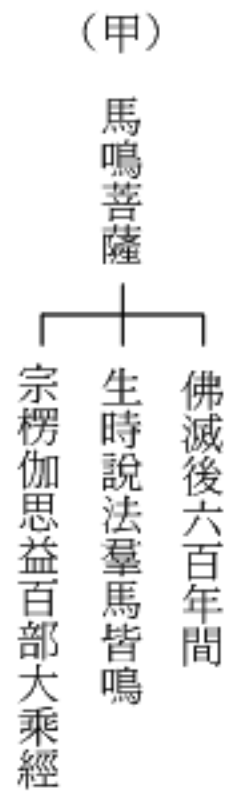


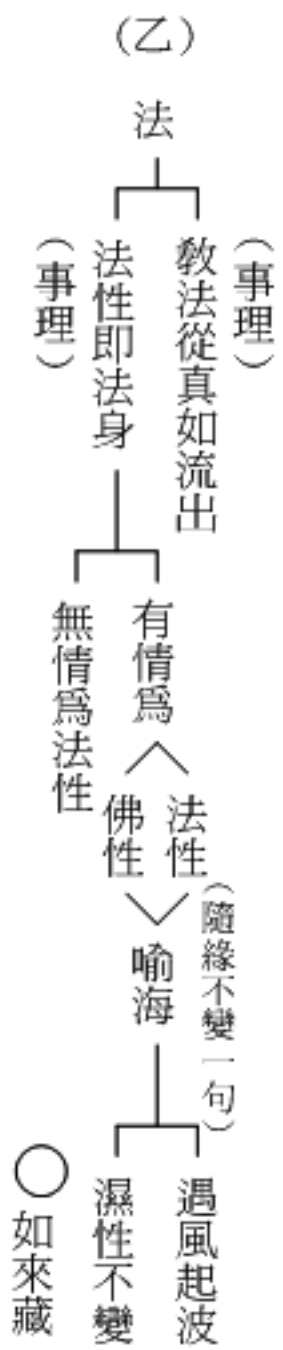
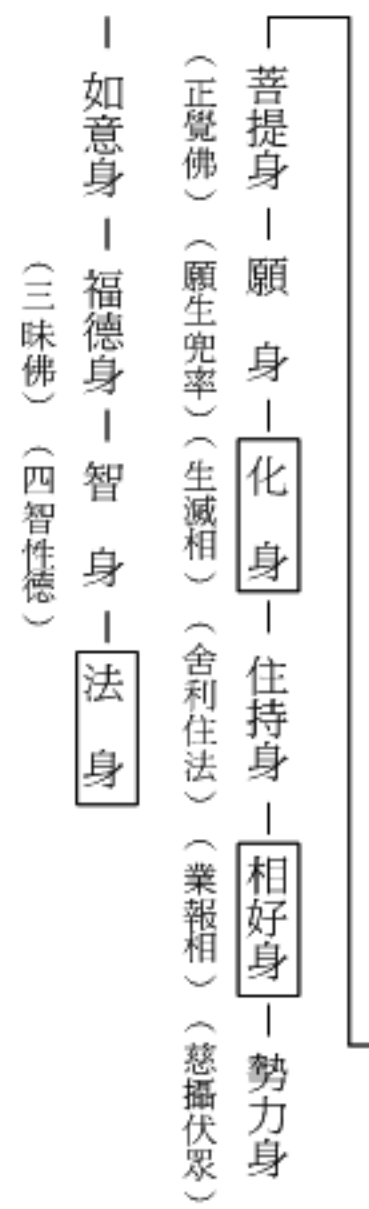
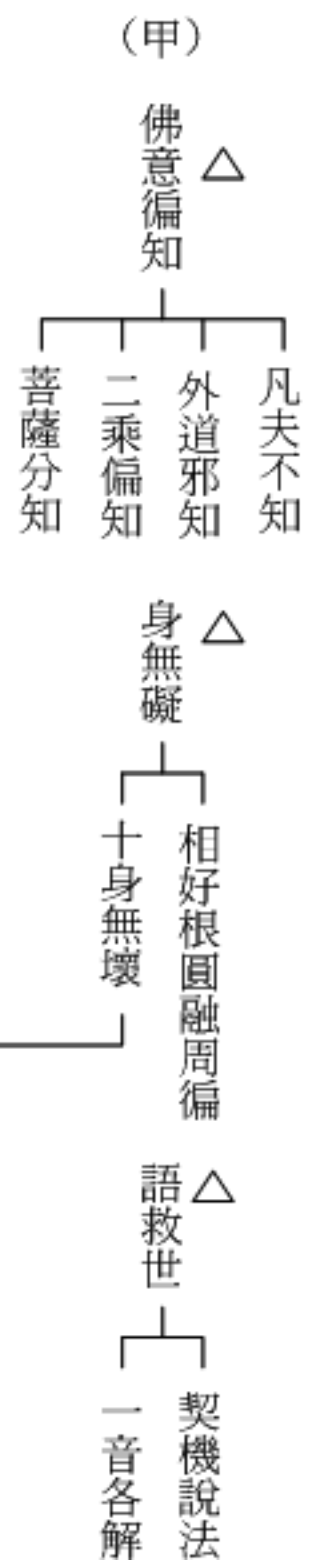
大乘起信論講表

○釋題

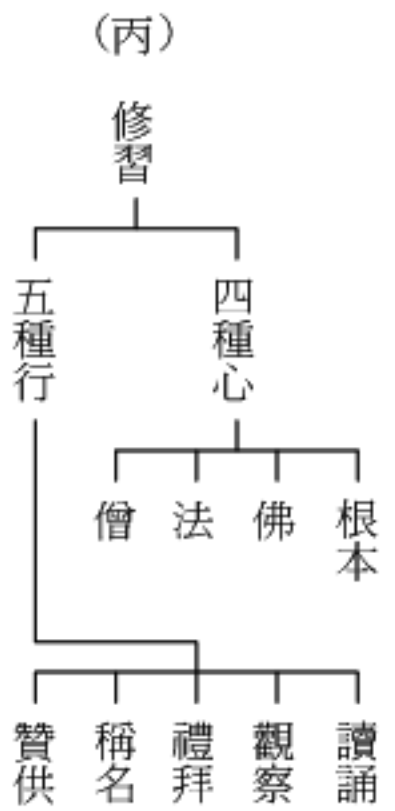
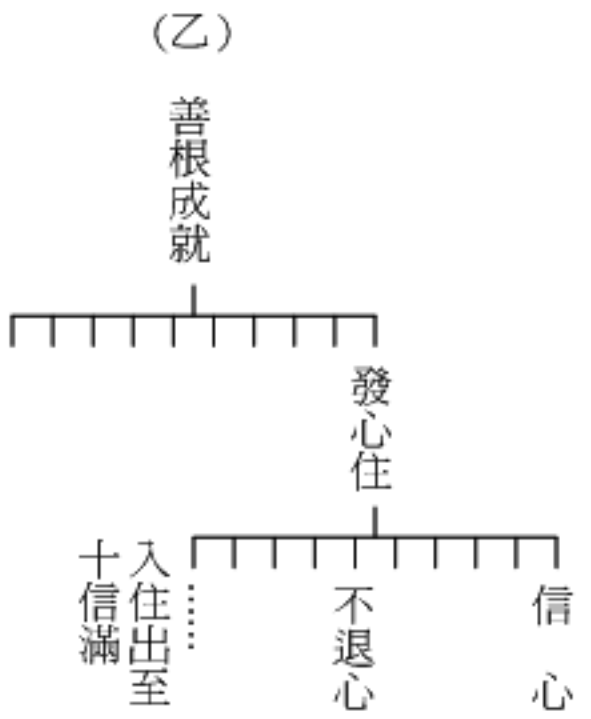
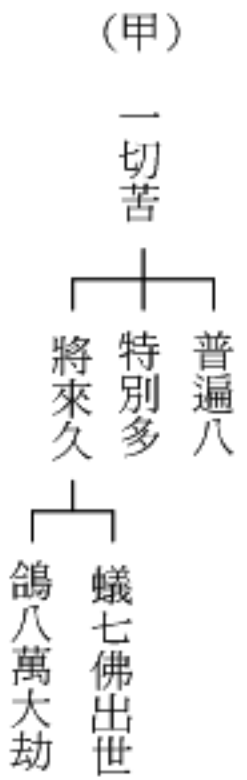


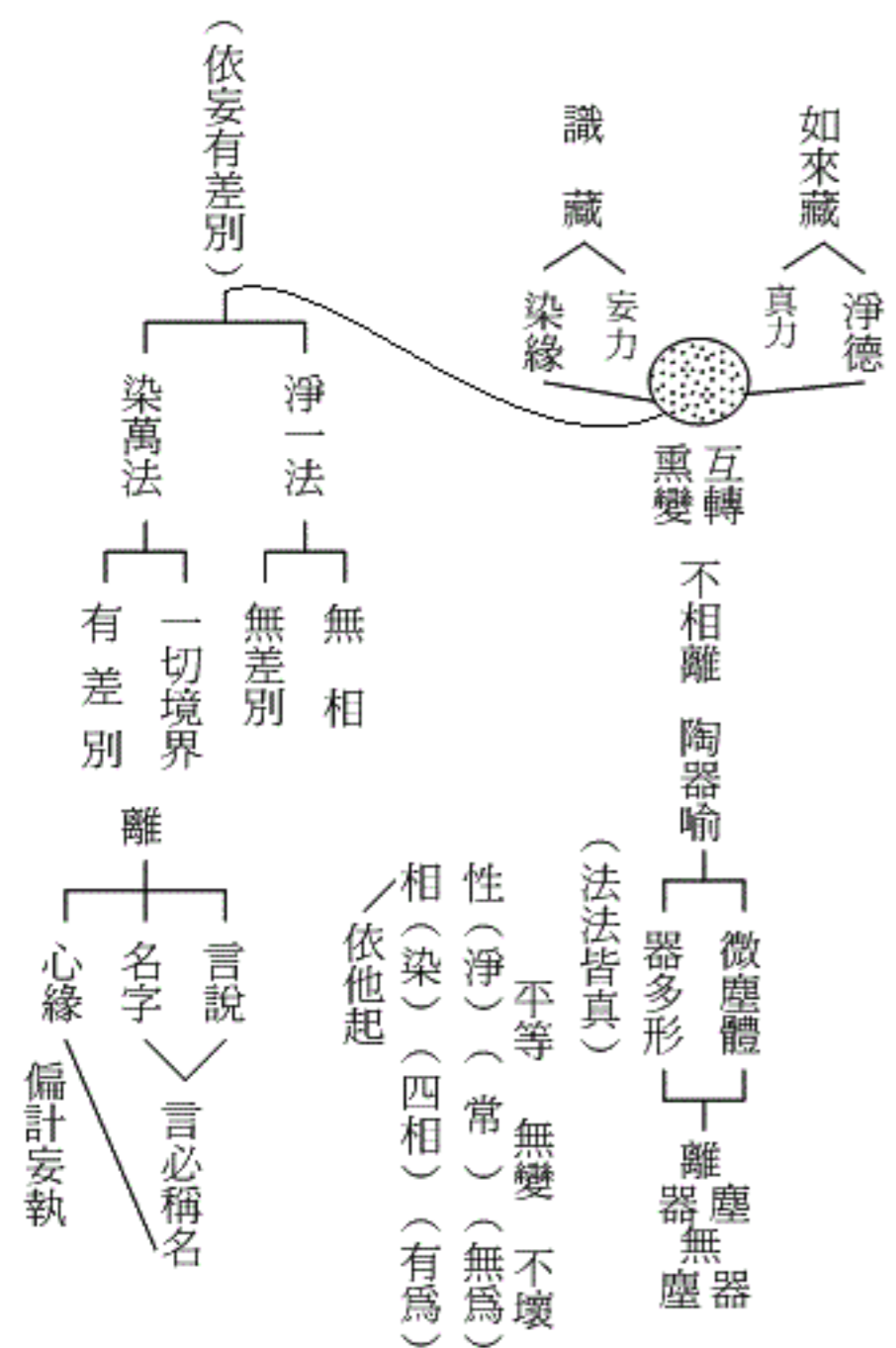
○造者譯者



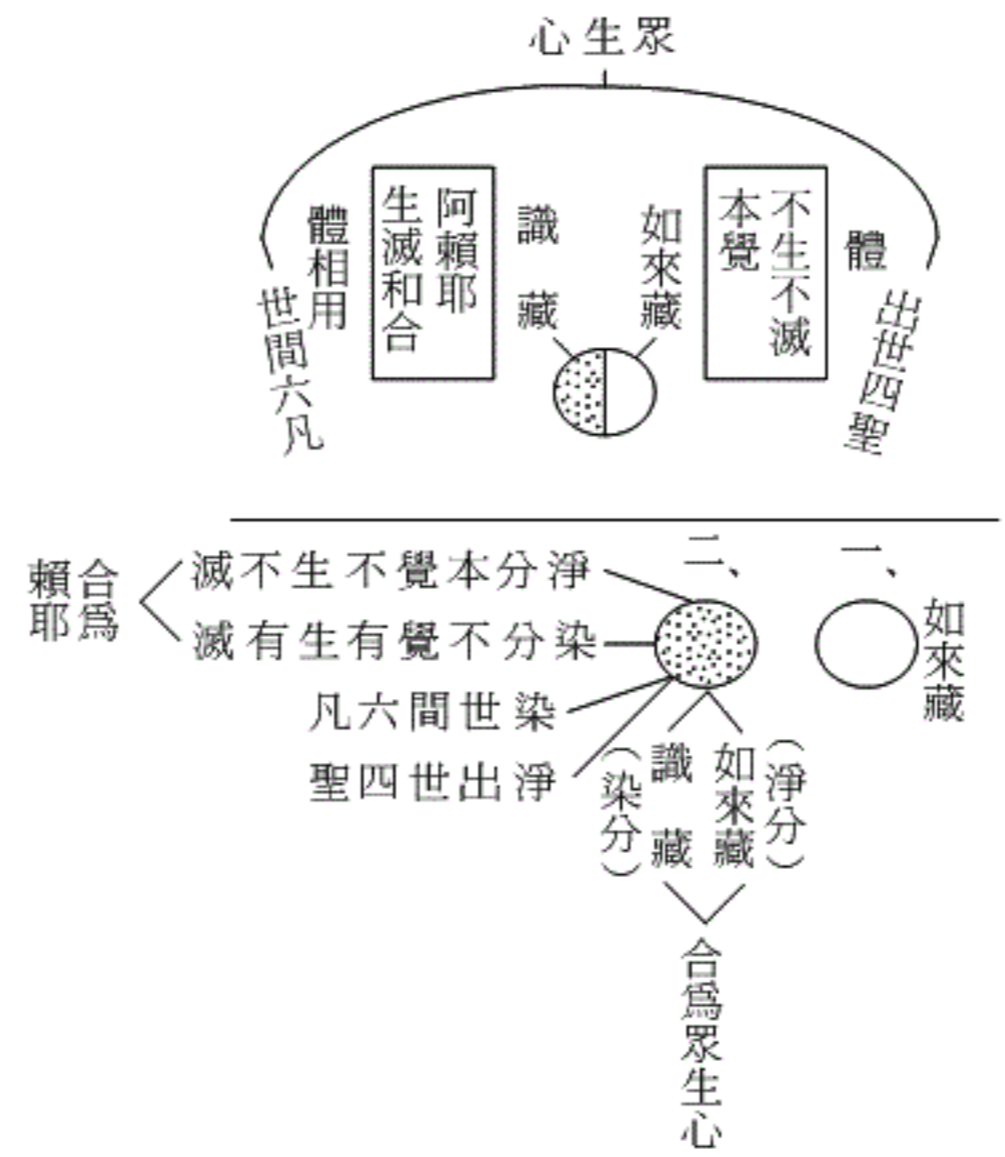


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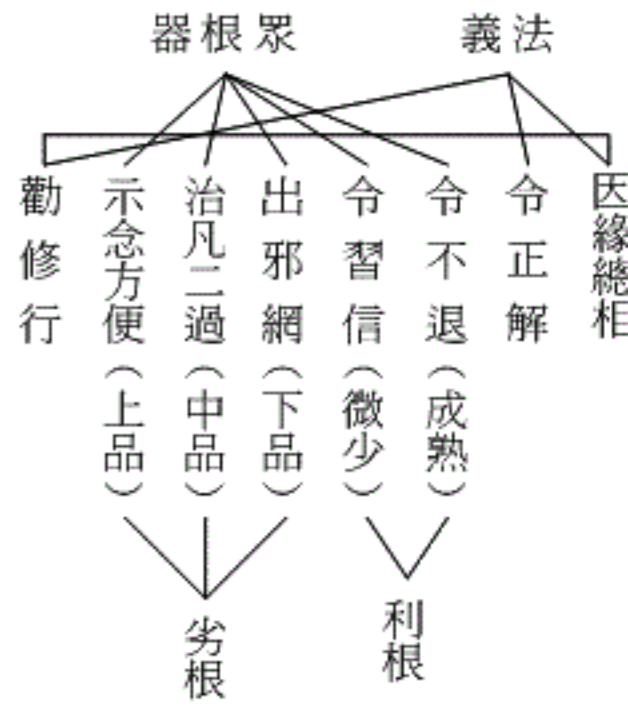




○ 解釋分 染淨二門不相離

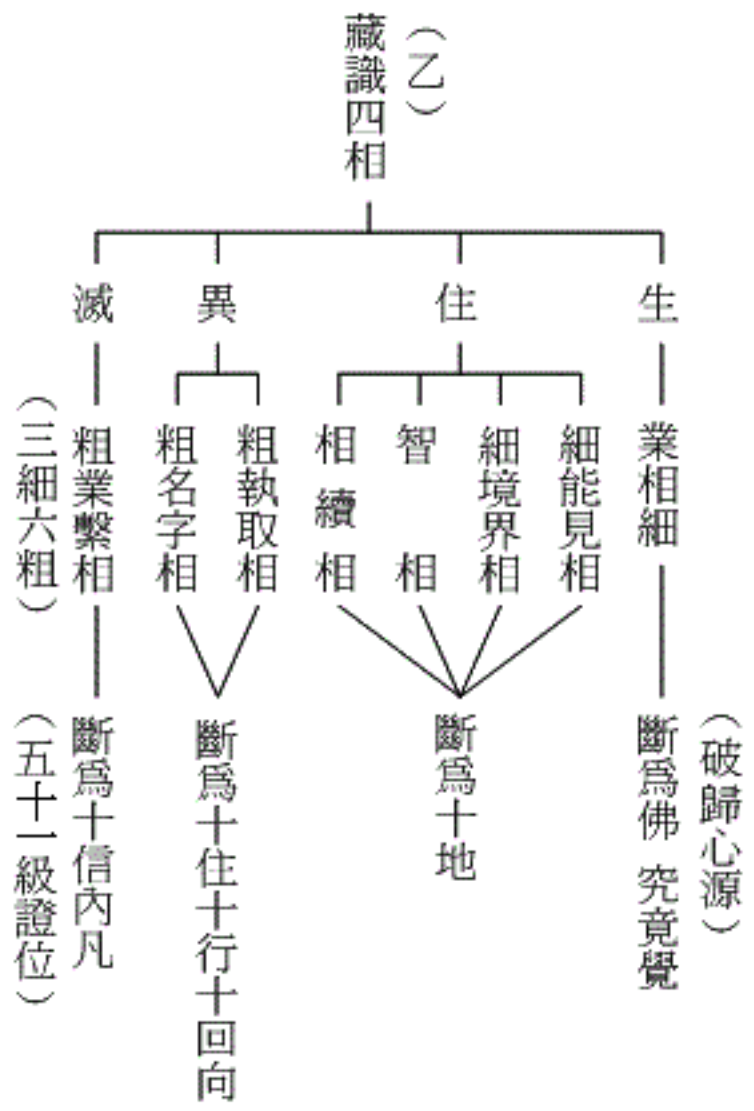
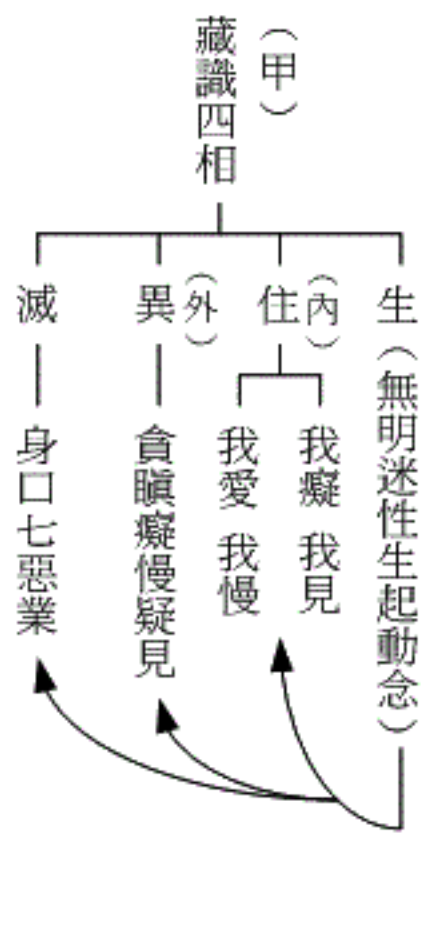
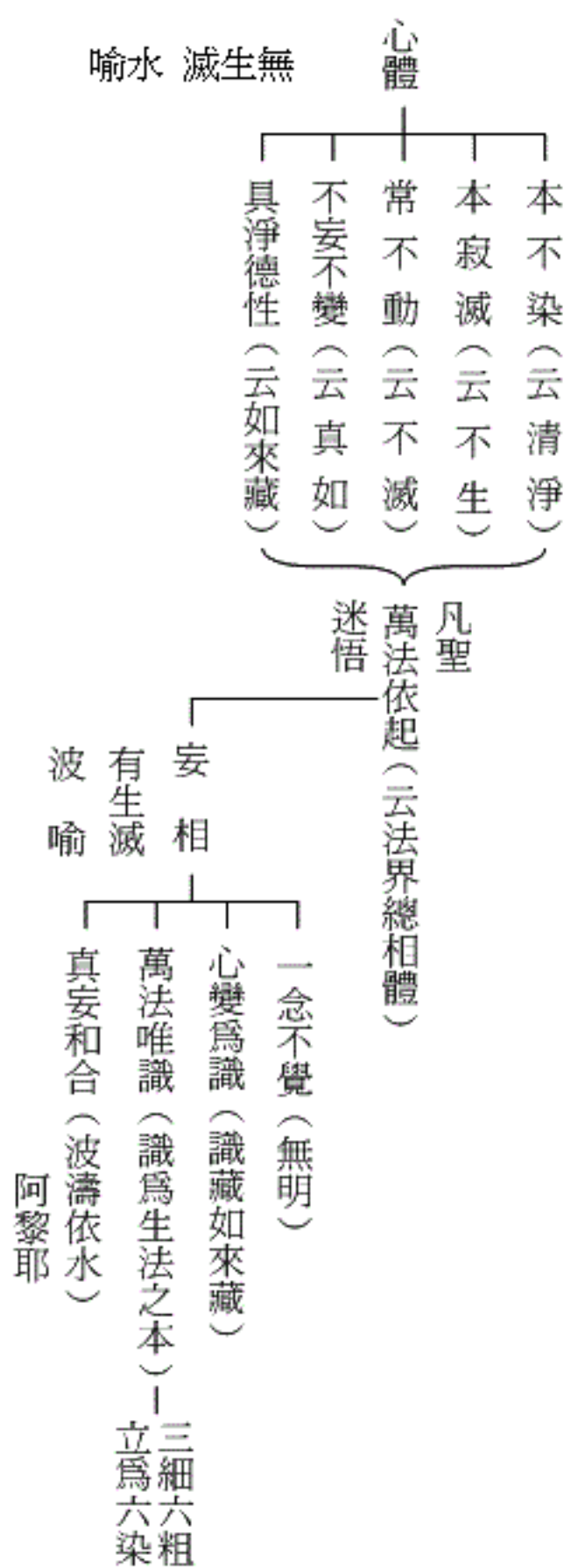


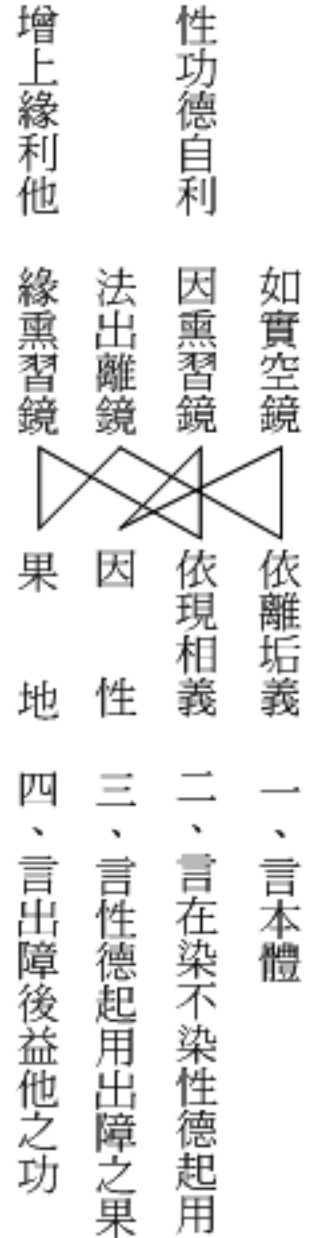
○ 立義分



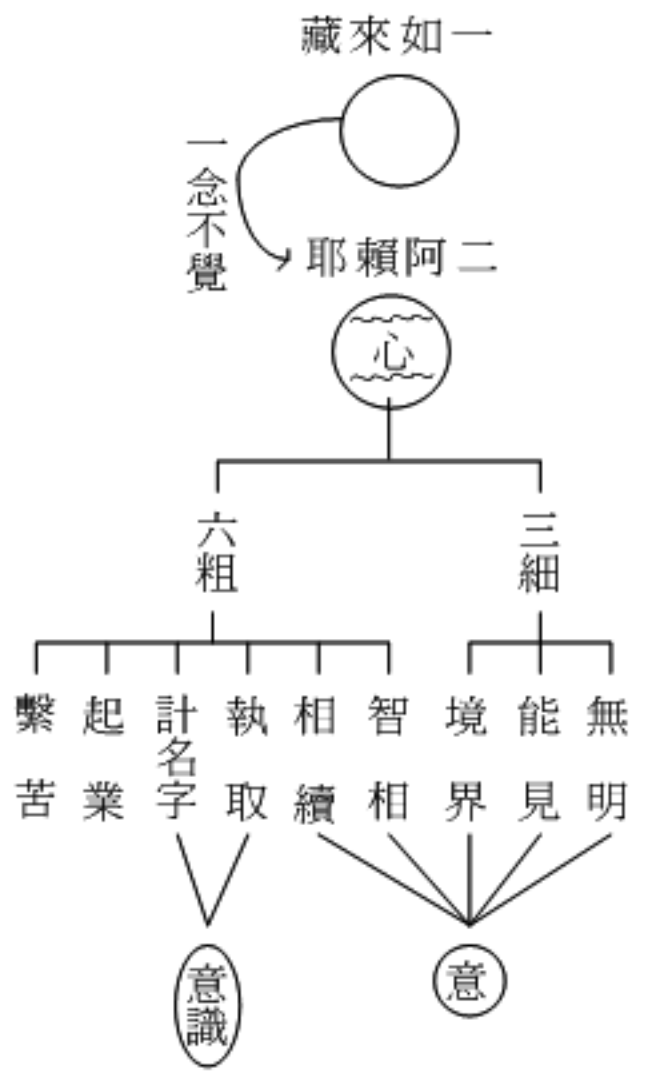
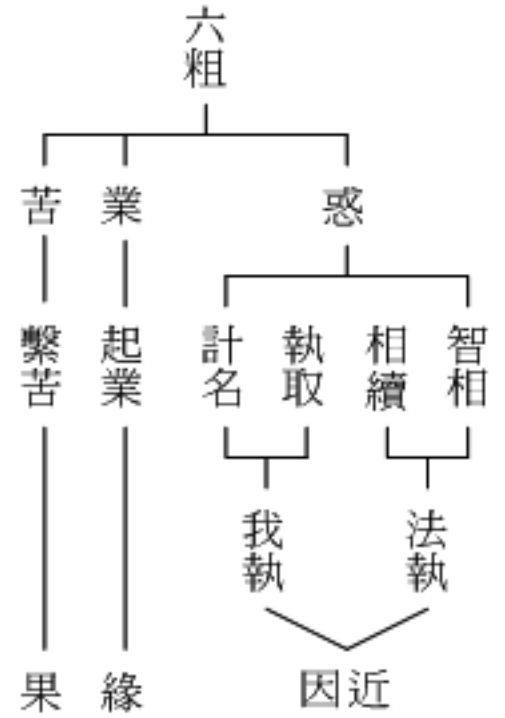
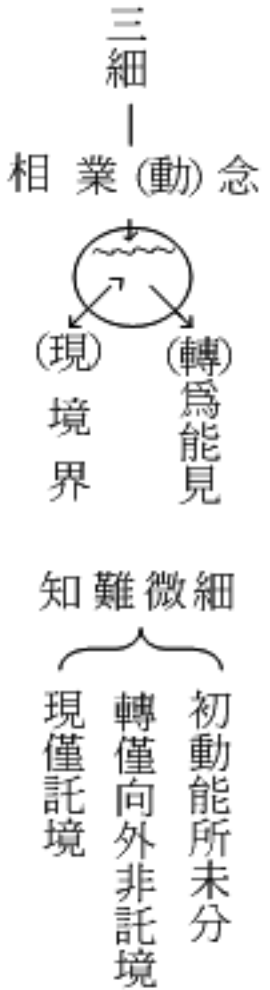


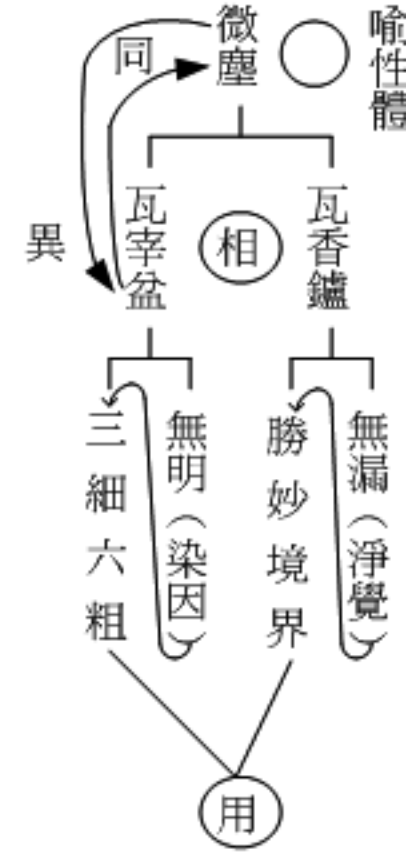
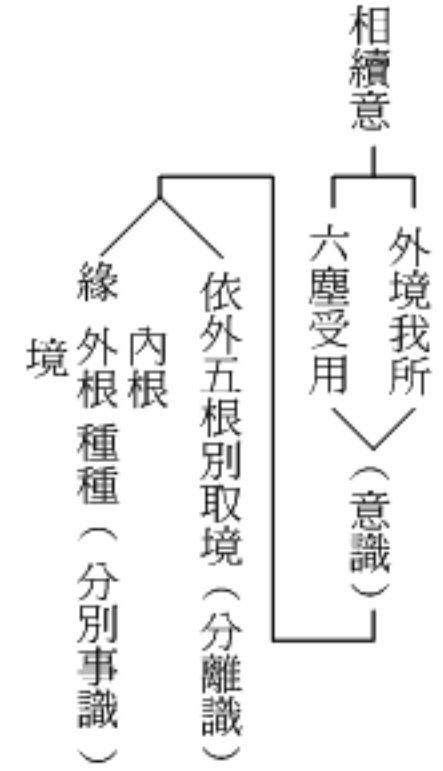
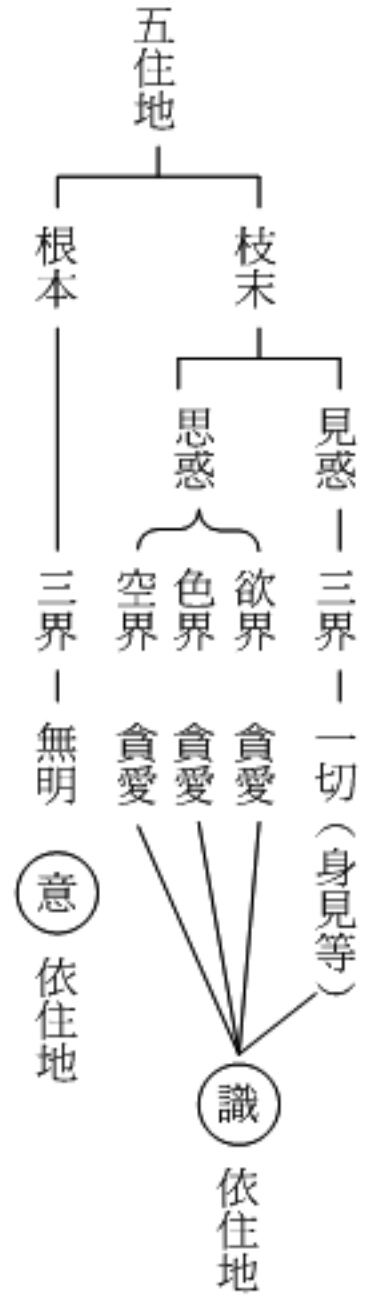
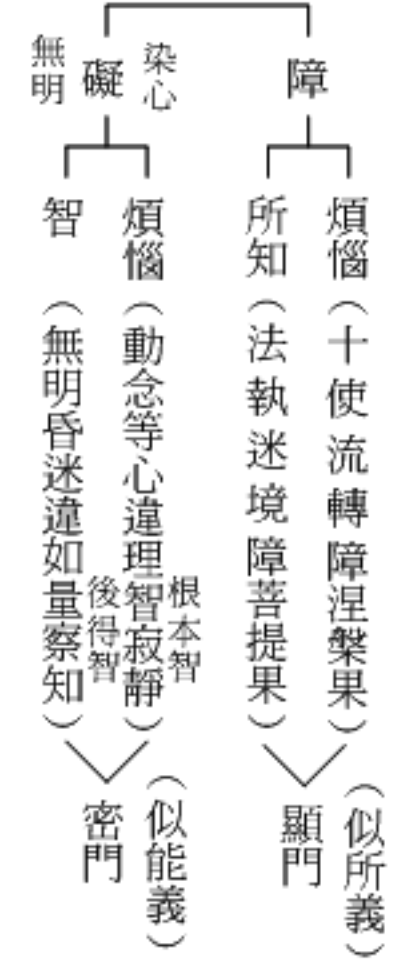
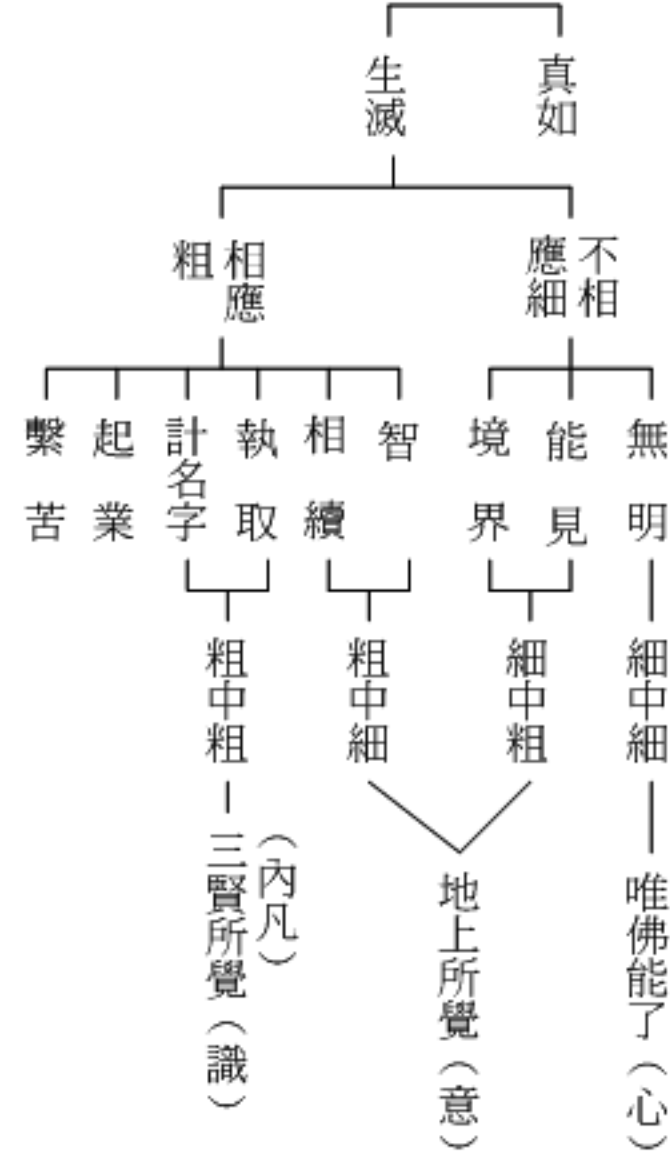
○ 心生滅門

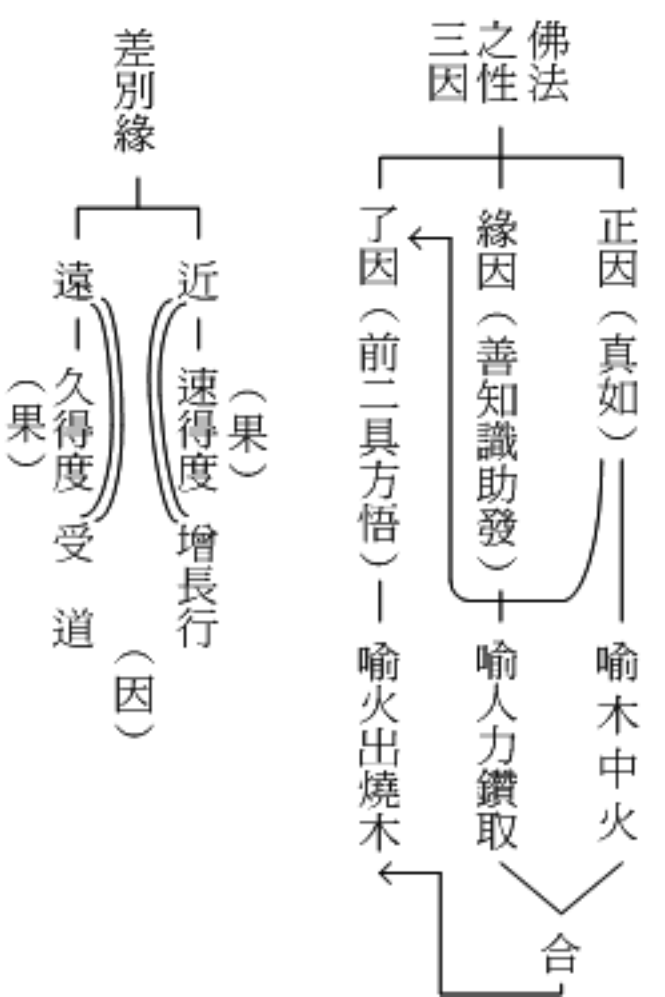
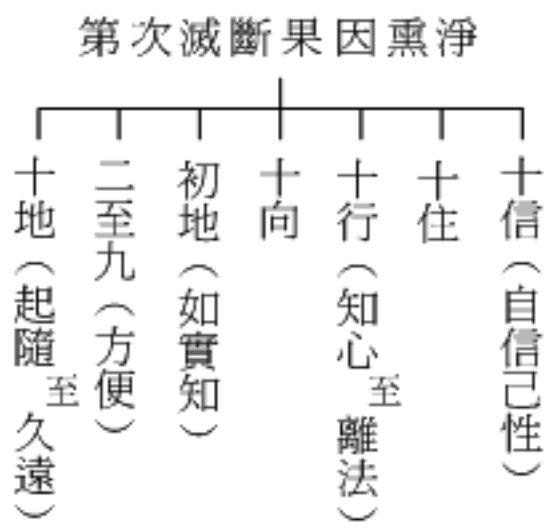
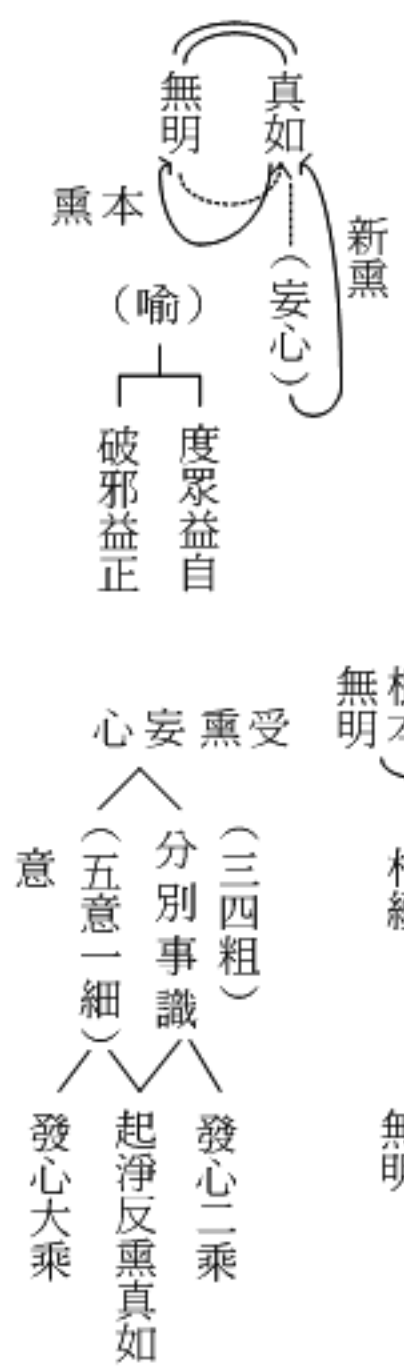
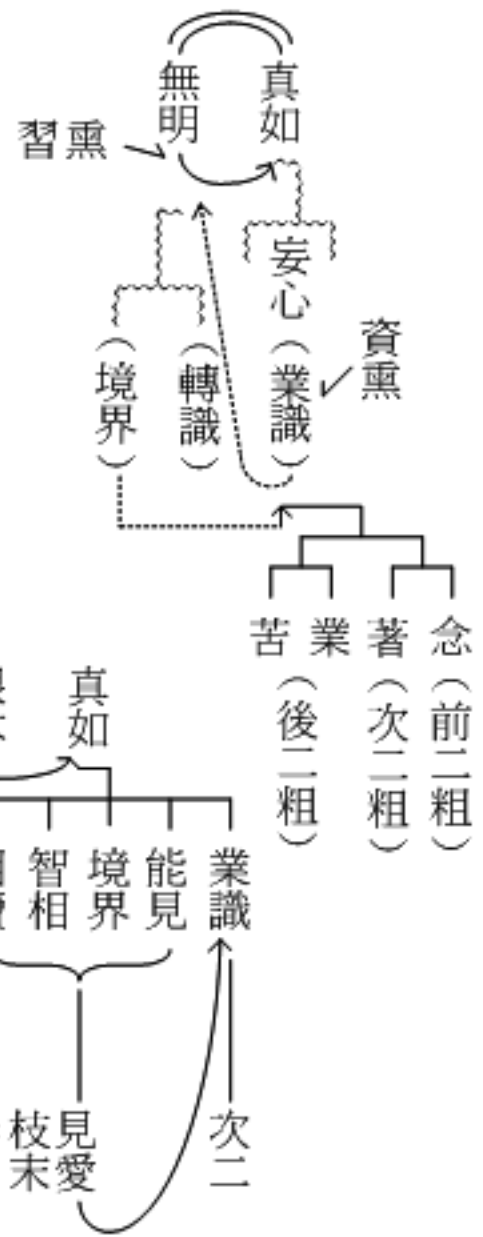
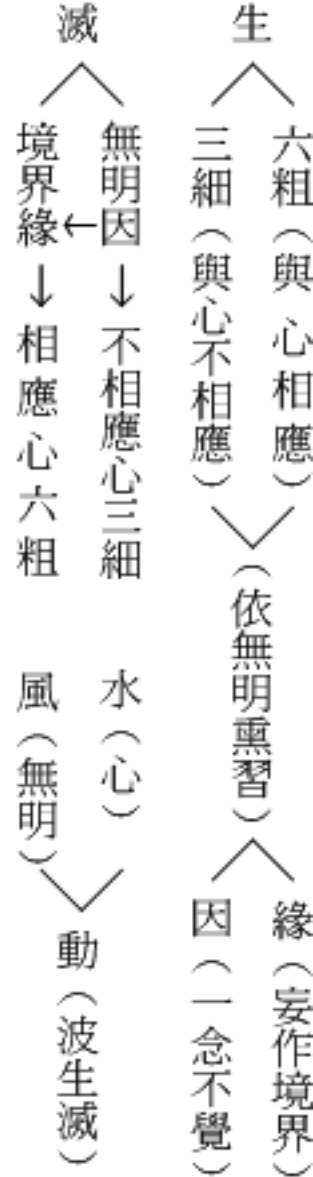


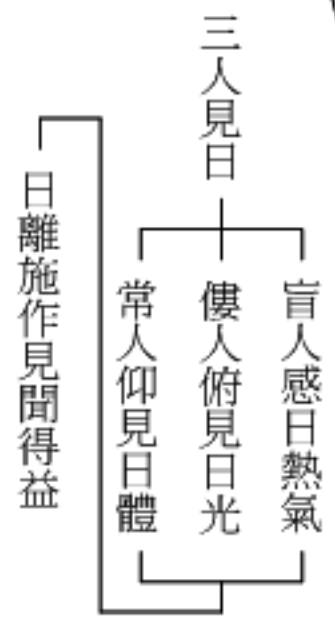
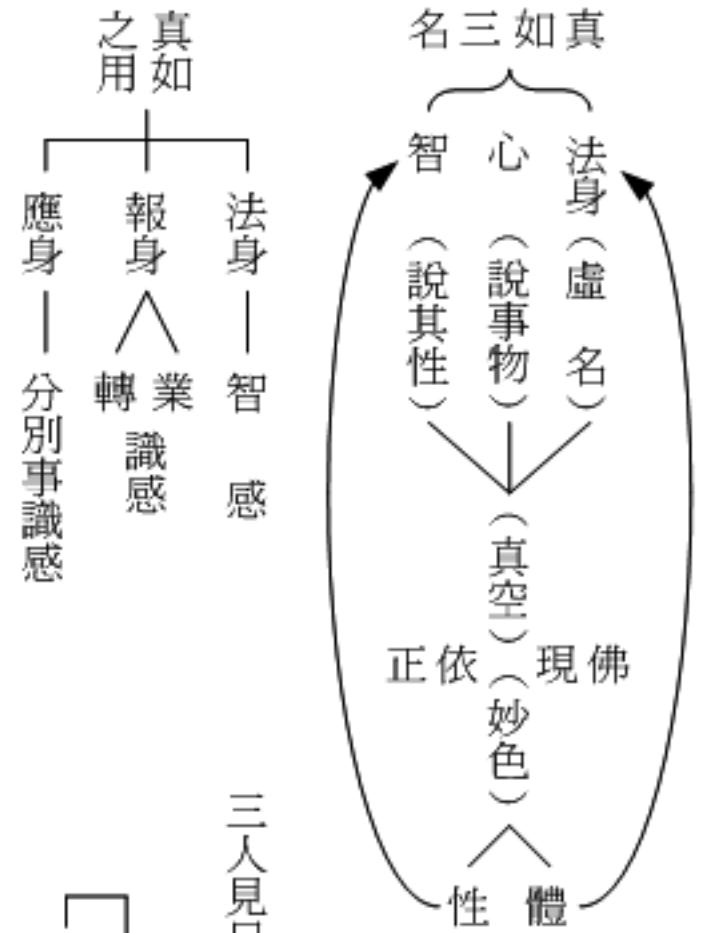
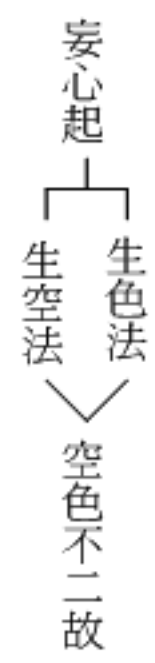
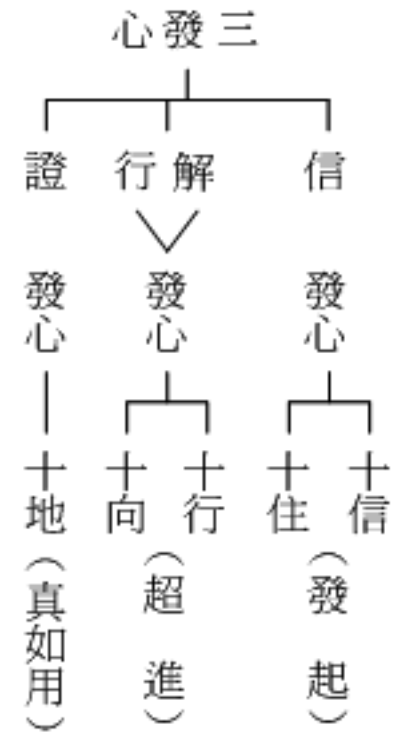


○ 不覺

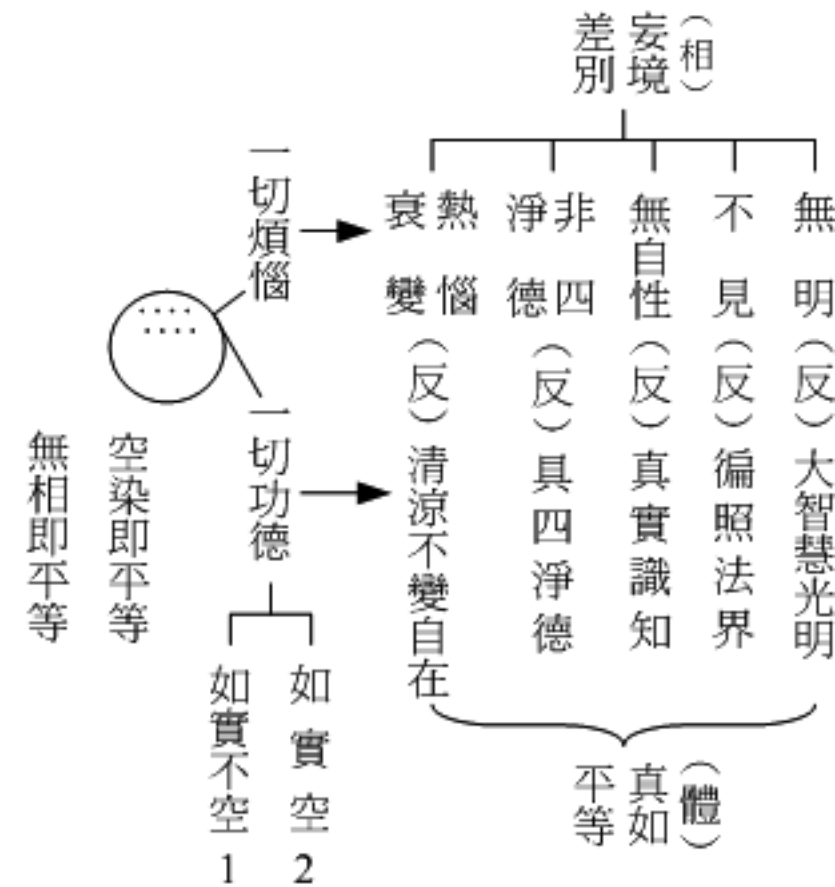
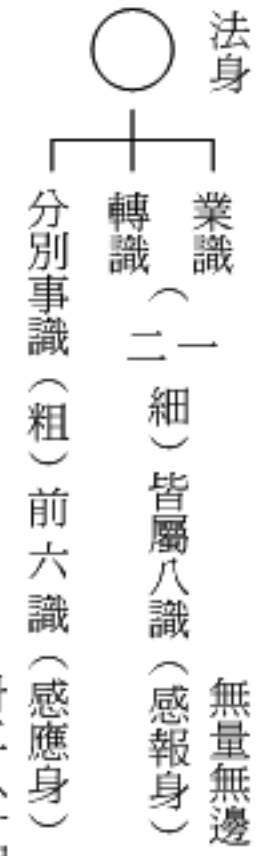








卅二十八相好





熏習善根  
 本覺內熏  
 聞教外資  
 前世所脩

三種信心——直心  
 深心（自利）  
 大悲心（利他）

行根本方便——無住行  
 不住生死（利自）  
 不住涅槃（利他）

四正勤  
 善  
 已生令長——愛敬淳厚——信得增長  
 未生令生——讚歎隨喜  
 惡  
 未作能止——慚愧  
 已作速斷——悔過  
 供養禮拜  
 讚歎隨喜

借三寶力去障  
 痴障（順性而修可除）  
 我慢障（禮拜所除）  
 毀謗障（贊歎可除）  
 嫉妒障（隨喜可除）  
 信  
 住  
 信（信成就從事入理）  
 二行  
 解行  
 行向  
 證——地——破無明顯真如

信住行向  
 一大阿僧祇  
 勝機  
 三心  
 四方便  
 信成就所發

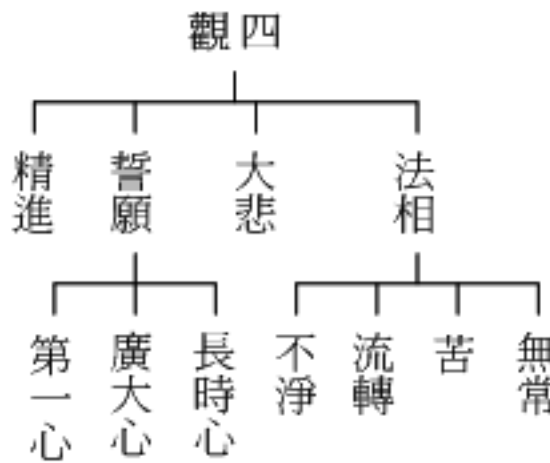
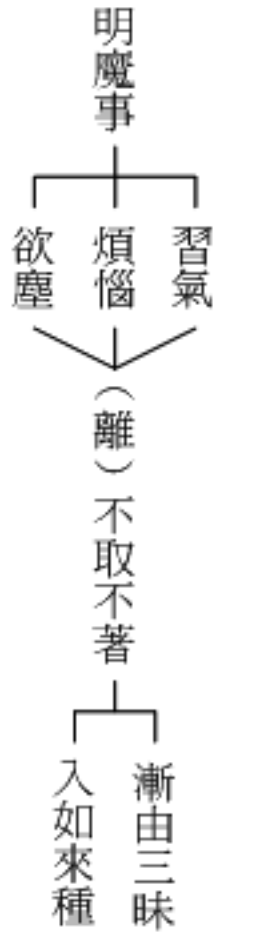
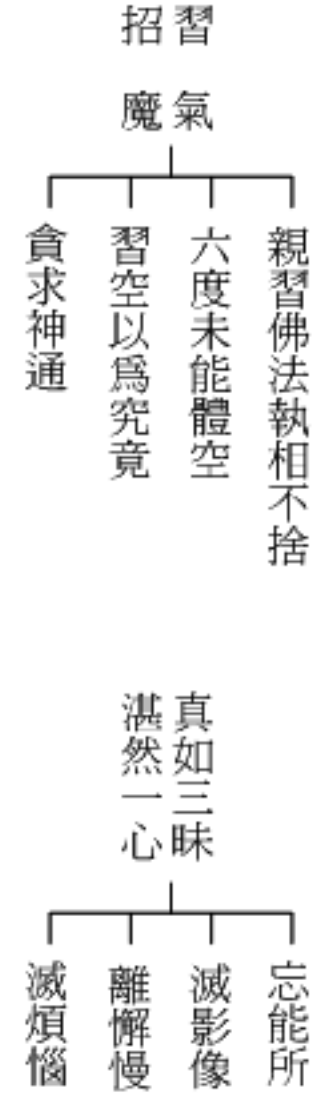
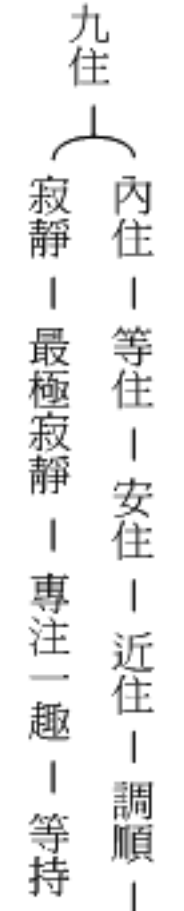
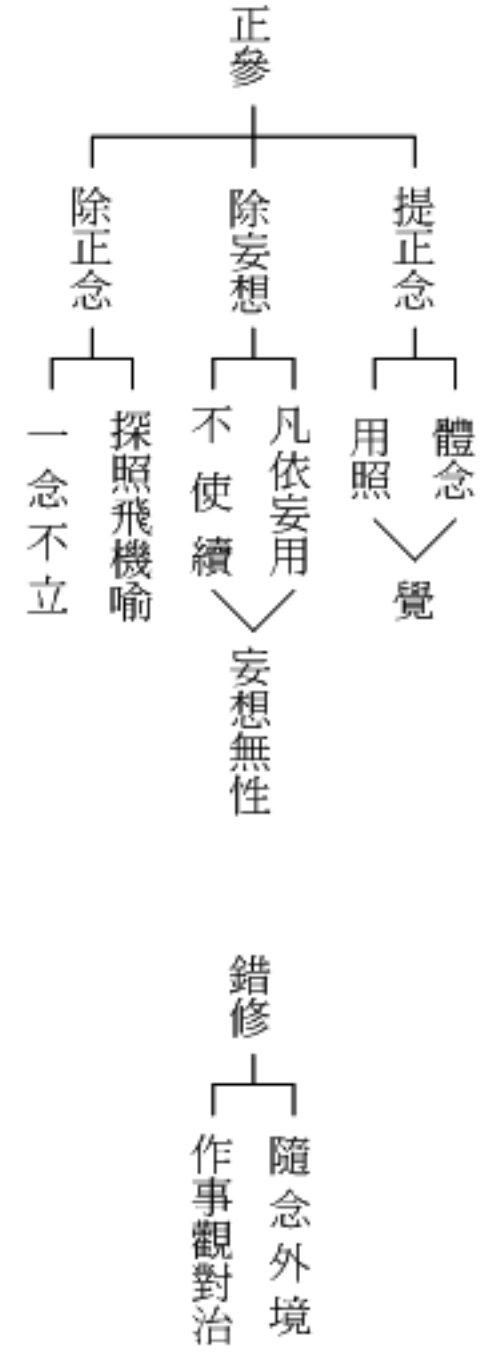
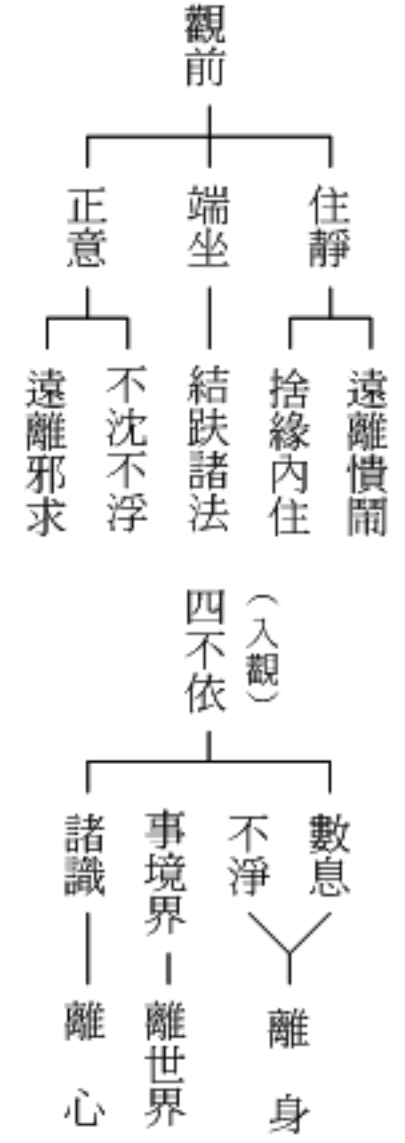
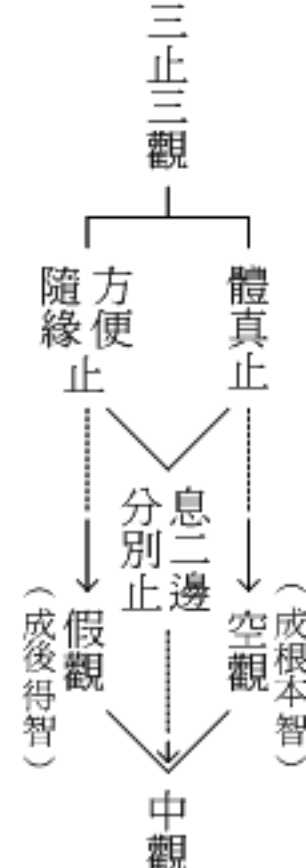
劣機（未定）  
 四信  
 佛  
 法  
 僧  
 外緣  
 自性  
 常住

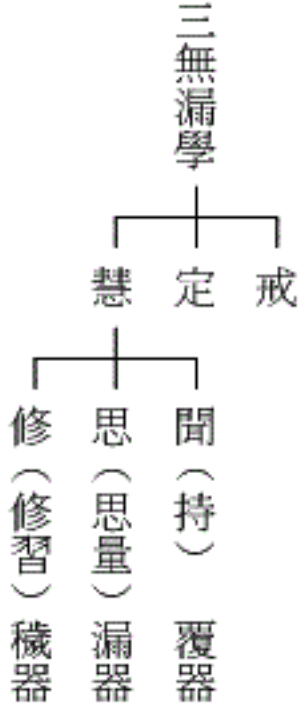
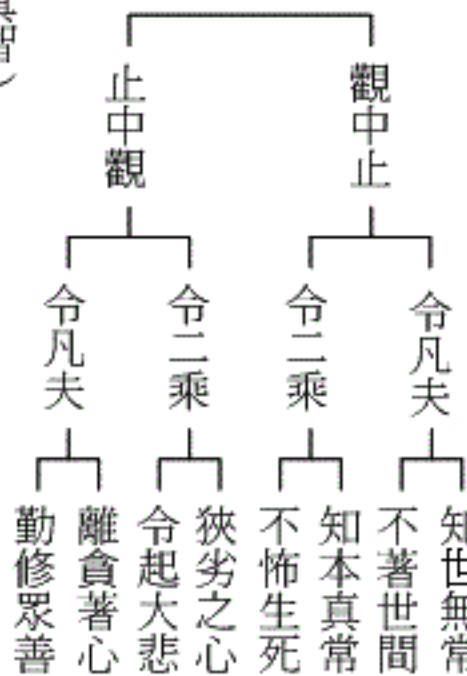
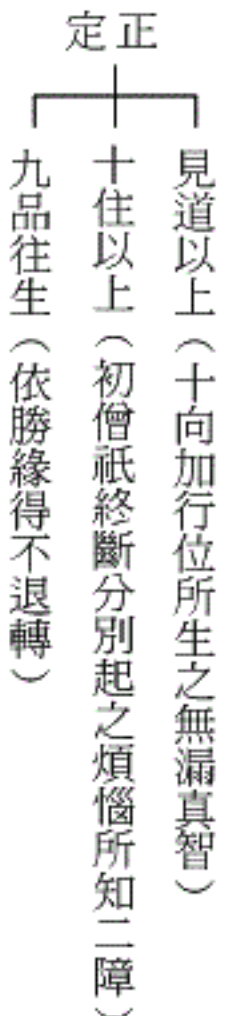
三聚（攝多戒）  
 攝律儀  
 攝善法  
 攝眾生  
 身  
 口  
 意  
 處靜  
 少欲  
 伏煩惱  
 怖小罪  
 獲譏嫌  
 不令他起罪

八風（吹）  
 利（得財）  
 衰（失財）  
 毀（背攻惡）  
 譽（背讚善）  
 稱（面揚善）  
 譏（面刺惡）  
 苦（逼身）  
 樂（適意）  
 海心（起）貪瞋等浪  
 煩惱等浪  
 逆  
 順

障  
 惡業  
 謗法  
 嫉妬  
 樂三有  
 懺悔除一  
 勸請除二  
 隨喜除三  
 回向除四  
 生  
 重罪  
 魔亂  
 事纏  
 疾苦  
 不發善行  
 不趣菩提  
 忍  
 法忍  
 生忍  
 敬不執著  
 辱不生瞋  
 悲之風雨老病不惱  
 心之憂愁煩惱不厭

（因）  
 （緣）  
 （果）





此論始講於夏曆正月月中旬結於九月十五日以偈印之

元宵回首九秋霜 小借靈山作道場  
欲破眾生迷識浪 應觀萬法在心王  
深行淨似蓮無垢 大智圓成鏡有光  
不信試看今夜月 清輝遍印水中央